<u>.</u>	Application No.	Applicant(s)
Notice of Allowability	09/774,553 Examiner	STAVER ET AL. Art Unit
-	Ronald D Hartman Jr.	2121
The MAILING DATE of this communication app All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85 NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT R of the Office or upon petition by the applicant. See 37 CFR 1.313	pears on the cover sheet with the GOR REMAINS) CLOSED in the communication of the communication is subjusted and MPEP 1308.	the correspondence address is application. If not included cation will be mailed in due course. THIS
1. This communication is responsive to the Election of claims	<u>s 1-25, filed on 7/21/2004</u> .	
2. The allowed claim(s) is/are <u>1-25</u> .		
3. The drawings filed on <u>07 May 2001</u> are accepted by the E	xaminer.	
 4. ☐ Acknowledgment is made of a claim for foreign priority u a) ☐ All b) ☐ Some* c) ☐ None of the: 1. ☐ Certified copies of the priority documents have 2. ☐ Certified copies of the priority documents have 3. ☐ Copies of the certified copies of the priority documents have International Bureau (PCT Rule 17.2(a)). * Certified copies not received: 	e been received. e been received in Application N	No
Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.	of this communication to file a r MENT of this application.	reply complying with the requirements
5. A SUBSTITUTE OATH OR DECLARATION must be subm INFORMAL PATENT APPLICATION (PTO-152) which giv		
6. CORRECTED DRAWINGS (as "replacement sheets") mus	st be submitted.	
(a) 🔲 including changes required by the Notice of Draftspers	son's Patent Drawing Review (I	PTO-948) attached
1) 🗌 hereto or 2) 🔲 to Paper No./Mail Date	_·	
(b) ☐ including changes required by the attached Examiner Paper No./Mail Date	's Amendment / Comment or in	the Office action of
Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in the sheet.	1.84(c)) should be written on the c	frawings in the front (not the back) of .121(d).
7. DEPOSIT OF and/or INFORMATION about the deposit attached Examiner's comment regarding REQUIREMENT	osit of BIOLOGICAL MATERI FOR THE DEPOSIT OF BIOLO	IAL must be submitted. Note the DGICAL MATERIAL.
Attachment(s) 1. ☑ Notice of References Cited (PTO-892) 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948) 3. ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date	6. ☐ Interview Sumr Paper No./Ma 08), 7. ☐ Examiner's Am	il Date
	,	

Application/Control Number: 09/774,553

Art Unit: 2121

DETAILED ACTION

Election/Restrictions

- 1. Applicant's election without traverse of Group I, consisting of claims 1-25 drawn to an image acquisition system, classified in class 378, subclass 62, in the reply filed on 7/21/2004 is acknowledged.
- 2. This application is in condition for allowance except for the presence of claims 26-51 that are directed towards a non-elected invention (See Restriction Requirement), as explained further below. Accordingly, claims 26-51 have been cancelled.

Allowable Subject Matter

Claims 1-25 are allowed.

As per claims 1-25, the prior art of record fails to teach or adequately suggest a programmable image data acquisition system comprising a programmable detector-framing node which receives image data output from an image detection system and which communicates this data to a host memory. This feature, in combination with a feature wherein the programmable detector-framing node is selectably programmable by reading a programmable memory unit after power is initially applied to the programmable detector-framing node, in combination with the other claimed features and or limitations as claimed by the claimed invention, is not taught or rendered obvious by the prior art of record.

Conclusion

4. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Ronald D Hartman Jr. whose telephone number is (571) 272 - 3684. The examiner can normally be reached on Mon. - Fri., 11:30 am - 8:00 pm EST.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Anthony Knight can be reached at (571) 272 - 3687. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

Ronald D Hartman Jr.

Examiner

Art Unit 2121

Anthony Knight

Jupervisory Patent Examiner

Group 3600